

Clark County Right to Life

from conception until natural death

Upcoming Events

Jan. 9 Tuesday
<u>CCRTL meets</u>
6:30 -7:45 PM
Wendy's 13723
Mill Plain

Jan. 19 Friday
Remembrance of
Abortion Victims_1-2pm
Clark County
Courthouse
steps. Family
friendly event.

Feb. 14 –Mar 24 <u>40 Days for Life.</u>

March 2 Saturday Oregon RTL
8-5:30 annual
conference at
Rolling Hills
Community
Church Tualitin.
Events info at
www.clarkrtl.org
home page

Remembrance of Abortion Victims Jan. 19, 1-2pm

JOIN US in front of the Clark County Courthouse to remember and mourn the 1,206,022 babies legally aborted in Washington State from 1970 through 2020...and their parents, families and friends. JOIN US to affirm our conviction that all human beings "are created equal and endowed by their Creator with certain inalienable rights, among these are life, liberty and the pursuit of happiness" as the Declaration of Independence stated in 1776. JOIN US to commit ourselves to educating the public about the humanity of the unborn child, the inhumanity of abortion and the availability of local life -affirming resources to assist parents in caring for their children during pregnancy and after birth. Please make room for those entering/leaving Courthouse and passersby on the sidewalk/steps. Signs provided or bring your own to this "family friendly" event. Info? Email 4life@clarkrtl.org or leave message/call/text Gerry Parmantier 360-831-7542.

Letter to Editor of Columbian submitted Nov. 30, 2023 regarding recent 40 Days for Life campaign.

"Twice a year 40 Days for Life (40daysforlife.com) has a local campaign of prayer, fasting and community outreach in the public right of way outside the Vancouver Planned Parenthood office which does RU 486 abortions and refers for surgical abortions. Our signs express our message: **Get support, Don't** abort, 1-800-848-LOVE; Local pregnancy resources; Women regret abortion; Men regret lost fatherhood; Ask me about healing after **abortion.** We offer packets of local pregnancy resources to customers and passersby. Since beginning in 2007 in Texas this now worldwide campaign has witnessed 23, 525 lives saved (and these are just the ones we know of.). Public reaction is generally "Thanks for being here" with a sprinkling of "F... you". Occasionally counter protestors show up, usually standing a distance away from us with their "Donate Planned Parenthood" signs. Our last campaign (Sept 27-Nov 5) saw several days when pro-aborts got "up close and personal "using their bodies, their umbrellas and their signs to block our signs from public view. While they displayed an "antifa" flag and some wore black masks, they acted like the "thought police" in Orwell's novel 1984...afraid that someone might reconsider their abortion "decision"...present, past or future... and get support instead of abort." Gerry Parmantier, Local Leader

A Message from CCRTL Vice President, Dorothy Gill & Treasurer, Gerry Parmantier

Are we the only ones watching nightly news and wondering how violence and vandalism can be justified by those who claim to protest injustice? Perhaps the appeal to injustice actually hides their real target: overturning the traditional Judaeo-Christian ideals upon which America is built. We recognize that our country hasn't always lived up to these ideals, but is chaos the answer? Demonizing the adherence to an objective reality as being opposed to freedom and exalting subjective opinions as authentic arbitrators of justice ends up replacing truth with power and imperfect order with chaos.

We need to answer the question what human life is...and what are human beings meant for. Our religious beliefs answer this question: every human being is created by God and destined to enjoy the unconditional love of God forever. Deny this, and the horrors of the past century (Nazi death camps and Soviet gulags) continue and expand with ever more targets of society's "compassion" ... the very young and the very old and anyone else judged "too much trouble" to have around. Beginning with legalizing abortion our nation is now moving in the direction of legalizing euthanasia as "healers" become "social executioners" for those judged a burden on themselves and on society.

Blessing to you all in this Christmas Season! My name is Corabella Fodrea, and I am a senior at Columbia River High School. As part of my school curriculum, I am taking an intensive class, called IB Global Politics. This class requires that I must physically participate in my community in a political issue that is personal to me and then write an extensive paper on the issue and my engagement. My immediate thought was to choose the issue of abortion, but I became anxious and almost did not choose it as my political issue due to the fact that many of my peers are openly Pro-Choice. I was scared of confrontation. However, after much prayer and my parents' encouragement, I chose to do my project on abortion regardless. Hence, after school on Thursdays, I started standing before Planned Parenthood for this fall's 40 Days for Life campaign. There were three of us—my mom, Gerry Parmantier (who I am very thankful for, for giving me helpful information for my project), and me at that time of day-holding signs and praying for those lost men and women who were considering abortion and for those who have had abortions, praying that they might find healing. In short, I am glad God graced me with the courage to get back into the fight, which I have been mostly absent from since Covid. Although Roe v Wade was overturned, the fight against abortion is not over. We must uphold the sanctity of life and pray, pray, pray! Thank you so much to those who continue to witness, fight, and pray for the end of abortion. You have inspired me and given me courage. God bless you, and please keep me and my peers in your prayers as we strive to complete our project.